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# HLPA ANNUAL MEETING JUNE 10, 2023





# **AGENDA:**

Please save all questions until after the meeting agenda has been completed.

Welcome & Board Introductions Michael Philipson, President

**Financial Updates - Dennis Griffin** 

Treasurer

- Review of 2022
- Update for 2023
- **Proposed Budget for 2024**

Parks & Rec - John McGrath **Roads** - Dennis Griffin **Shoreline Restoration - Lisa Eckam**, **Rick Helbig Shoreline** - Brett Brien, Michael Philipson



# www.hlpany.com

VOTE

**Budget for 2023-24 Presentation of Board Member** nominees: **Michael Philipson** 

**Dennis Griffin Tim Fess** 

Voting Adjournment







# FINANCIAL HEALTH | 2022-2024 Review 2022 Update 2023 Predict and Propose 2023-24



# 2022 Approved \$67,925 Budget (209 x \$325)

Park	\$5,175	\$4,923.37	Legal Fees	\$1,400	<b>\$0</b>
Roads	\$17,250	\$5,746.27	Credit Card Fees	\$800	\$787.73
Snow	\$8,590	\$8,200	Capital Improvmnts	\$12,000	<b>\$0</b>
Tree	<b>\$0</b>	\$400	Mailings	<b>\$0</b>	\$638.57
Accountant 990 filing	\$1,505	\$800	<b>Emergency Fund</b>	\$100	<b>\$0</b>
Taxes County/School	\$8,100	\$7,533.23	Uncollected Liens Write off	<b>\$0</b>	\$3,968.96
Insurance	\$8,200	\$8,985.49	TOTAL INCOME	\$88,653.42	
Office	\$1,800	\$2,829.74	TOTAL EXPENSES	\$57,333.46	



# 2023 Current Profit and Loss (as of 5/31/2023)

Park	\$6,500	\$400	Legal Fees	\$2,000	<b>\$0</b>
Roads	\$10,000	\$11,312	Credit Card Fees	\$800	\$1,241
Snow	\$9,000	\$5,283	Capital Improvmnts	\$17,400	<b>\$0</b>
Trees	\$4,500	<b>\$0</b>	Mailings	\$300	<b>\$0</b>
Accountant 990 filing	\$2,000	<b>\$0</b>	<b>Emergency Fund</b>	\$100	<b>\$0</b>
Taxes County/School	\$9,000	\$3,426	Shoreline Restoration	\$8,000	<b>\$0</b>
Insurance	\$8,200	\$11,235	TOTAL INCOME	\$79,375	\$33473
Office	\$500	<b>\$576</b>	TOTAL EXPENSES	\$33,473	

# 2024 Proposed Budget (220 paying members x \$375 = \$82,500 income)

Park	\$6,500
Roads	\$12,000
Snow	\$11,000
Tree	\$5,000
Accountant 990 filing	\$1,100
Taxes County/School	\$9,000
Insurance	\$10,000
Office	\$400
Legal Fees	<b>\$0</b>

Credit Card Fees	\$800
Capital Improvemnts	\$20,000
Shoreline Restoration	\$7,500
<b>Emergency Fund</b>	<b>\$0</b>
TOTAL BUDGET	\$82,500





**Park Improvements/upgrades/maintenance** 

# **★ UPGRADED BASKETBALL HOOPS AND BACKS**, **VOLLEYBALL NET & SWINGS** (thanks to John McGrath, Sharon & Rick Helbig equipment and installation)

# **★ MAINTAIN PEBBLE MULCH AT THE PLAYGROUND**

# **★ NEW CONTRACTOR FOR MOWING/WEED WHACKING**

# **★ CONTINUED TREE TRIMMING (ongoing program)**





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NEW KAYAKSWALL CANOE RACKI (thanks to Brett Brien for donation of lumber and installation)





# WEEKLY BEACH RAKING & CLEANUP









# BEACH BRAKING EXTENSION SOUTH



SXU.









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# ROADS

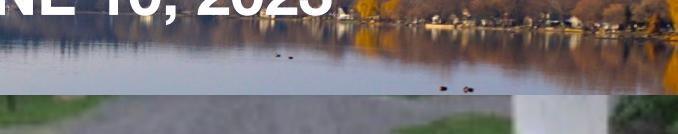




 Continue with road planing apparatus - less gravel washing into the lake + speeding vehicles (ongoing) More road signs (ongoing program)

# Speed Bump program to reduce speed of vehicular traffic

# Program to reduce dust in development - very dry year







Extended apron program (ongoing) -3 roads have already been done, we will do 2 or 3 more this year







# Review and improve HLPA signage (ongoing project)





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# **Shoreline Restoration Project - South Park**

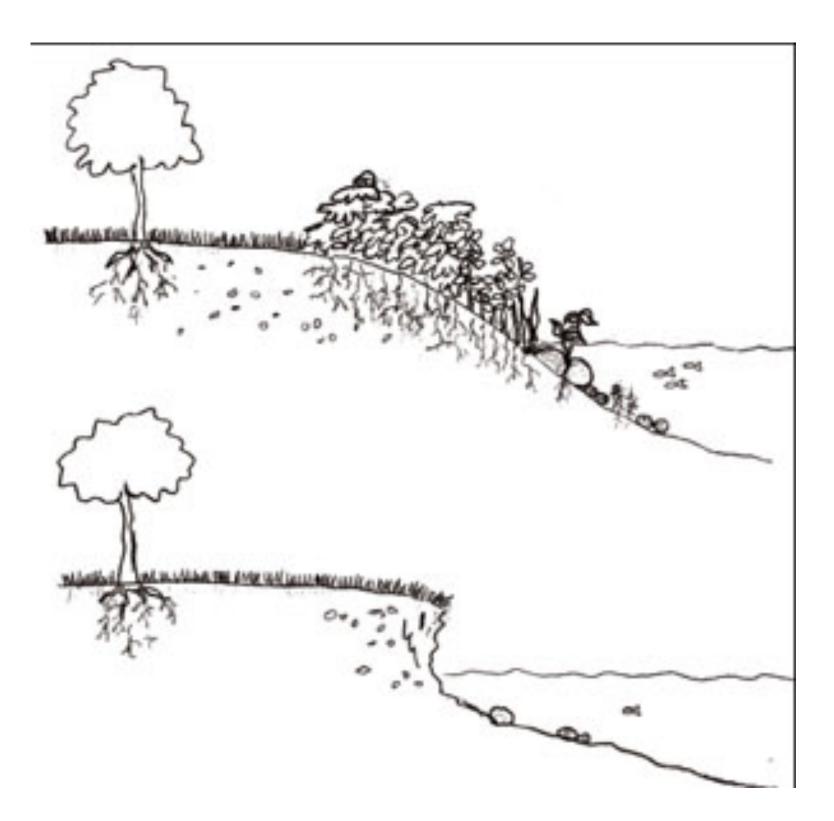
- Phase 1 Ash tree removal at south end COMPLETE Permit at DEC for start of Restoration Project PENDING • Bids for restoration are out, waiting for numbers Once permit is received and bid accepted, Phase 2 will begin - Target Date: Fall 2023

- Check your emails! Updates will be sent once we have final info

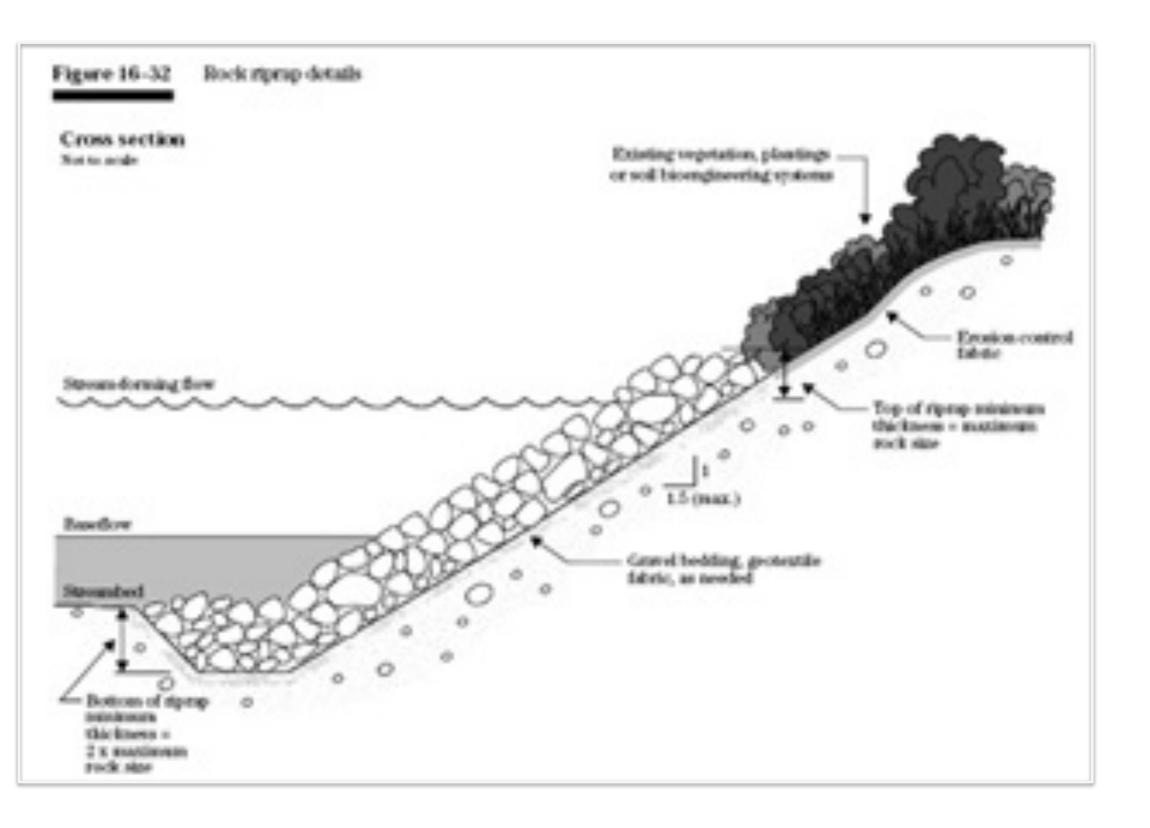




# **Shoreline Restoration Project - South Park**











# **Slip Spaces / Docks**

- Currently, ~17 Members waiting for slip spaces.
- south end.



North end



# 68 members remain with no slip space who are NOT on waiting list. North End is full. HLPA will continue efforts to add more spaces at



South end







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# NOMINEES FOR BOARD POSITIONS





# Michael A. Philipson

Current President

# **Dennis Griffin**

Current Treasurer  $\bullet$ 

**Tim Fess** 

Roads 







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# OTE: Board of Directors Slate 2024 Budget

